## South Fork School District #14 **Board Meeting Agenda** Wednesday, February 20, 2019 - 6:30 p.m.

## Junior High Media Center

- Call to order
- II. Pledge
- III. Roll call
- IV. Student Spotlight
- V. Additions to the Agenda

VI. Consent Agenda

Action

Financial Treasurer's

- a) Treasurer's report and activity funds
- b) Approval of bills
- c) Approval of minutes Regular and Closed Session minutes of the last meeting January 16, 2019 and January 30, 2019
- d) Approval of Destruction of Executive Session Audio Recordings Older than 18 Months
- VII. Public comment
- VIII. Reports to the board

a) Superintendent Report

1) Administrative Evaluations

b) Assistant Superintendent/ JH/HS Principal Report c) Elementary Principal Report d) Assistant JH/HS Principal/Athletic Director Report

- e) Board committees report:
  - -Transportation
  - -Building

## IX. Business item

a) Approve McMillan Landscape Co (\$1,380.00) Action b) Approve 2019-2020 Chrismont Intergovernmental Agreement Action c) 2019 Property Tax Relief Grant Discussion

d) Discuss Midstate

Discussion/Action Discussion/Action

- e) Discuss CACC
  - -Student Number
  - -Become Member School
- f) Purchase and Repairs
- X. Executive session 2c1, 2c11, (employment, compensation, performance, or dismissal of district employees; pending or probable litigation affecting the district)
- XI. Action on business items following executive session
  - a) Personnel (2c1)
- XII. Adjournment