

**South Fork School District #14**  
**Board Meeting Agenda**  
**Wednesday, July 16, 2025 at 6:30 p.m.**  
**JH/HS Media Center**

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- I. Call to order
- II. Pledge
- III. Roll call
- IV. Additions to the Agenda
- V. Consent Agenda Action
  - Financial Treasurer's
    - a) Treasurer's report and activity funds
    - b) Approval of bills
    - c) Approval of minutes – Regular and Closed Session minutes of the last meeting June 25, 2025
    - d) Approval of Destruction of Executive Session Audio Recordings Older than 18 Months
    - e) Hazardous Routes
- VI. Public comment
- VII. Reports to the board
  - a) Superintendent Report
  - b) JH/HS Principal Report
  - c) Elementary Principal Report
  - d) Athletic Director
  - e) Board committees
- VIII. Business items
  - a) 2nd Reading of Elementary Handbook Action
  - b) 2nd Reading of JH/HS Handbook Action
  - c) 2<sup>nd</sup> Reading of Updated District Policies Action
  - d) Purchases and Repairs
- IX. Executive session 2c1, 2c11, (employment, compensation, performance, or dismissal of district employees; pending or probable litigation affecting the district)
- X. Action on business items following executive session
  - a) Personnel (2c1)
- XI. Adjournment